



# PUBLIC WORKS & TRANSPORTATION

## Development Engineering

# ENGINEERING PERMIT APPLICATION

|                            |       |
|----------------------------|-------|
| <b>FOR OFFICE USE ONLY</b> |       |
| PLAN CHECK#:               | _____ |
| PERMIT#:                   | _____ |

|                                  |              |             |
|----------------------------------|--------------|-------------|
| PROJECT ADDRESS OR CROSS STREETS |              | GRID NUMBER |
| LEGAL DESCRIPTION                | TRACT/PARCEL | LOT         |
| ASSESSOR'S PARCEL NO.            | BOOK         | PAGE        |

**PERMIT TYPES**

|   |   |  |  |  |
|---|---|--|--|--|
| <input type="checkbox"/> STREET IMPROVEMENT | <input type="checkbox"/> TRAFFIC CONTROL    | <input type="checkbox"/> BRIDGE < 3,000 SF | <input type="checkbox"/> PARCEL MAP          | <input type="checkbox"/> EASEMENT DEED         |
| <input type="checkbox"/> STORM DRAIN        | <input type="checkbox"/> NEW TRAFFIC SIGNAL | <input type="checkbox"/> BRIDGE > 3,000 SF | <input type="checkbox"/> TRACT MAP           | <input type="checkbox"/> MAINTENANCE AGREEMENT |
| <input type="checkbox"/> UTILITIES          | <input type="checkbox"/> TRAFFIC SIGNAL MOD | <input type="checkbox"/> LANDSCAPE         | <input type="checkbox"/> LOT LINE ADJUSTMENT | <input type="checkbox"/> ABANDONMENT           |

**A COPY OF THE RESOLUTION AND APPROVED TENTATIVE MAP OR LETTER APPROVING THE CASE MUST ACCOMPANY YOUR SUBMITTAL, WHEN APPLICABLE.**

|                              |                            |
|------------------------------|----------------------------|
| <b>APPLICANT INFORMATION</b> | <b>PROJECT INFORMATION</b> |
|------------------------------|----------------------------|

|                               |          |     |                            |
|-------------------------------|----------|-----|----------------------------|
| <b>APPLICANT/COMPANY NAME</b> |          |     | <b>DESCRIPTION OF WORK</b> |
| ADDRESS                       | CITY     | ZIP |                            |
| CONTACT                       | PHONE    |     |                            |
| EMAIL                         |          |     |                            |
| <b>PROPERTY OWNER</b>         |          |     |                            |
| ADDRESS                       | CITY     | ZIP |                            |
| CONTACT                       | PHONE    |     |                            |
| <b>SOILS ENGINEER</b>         | LICENSE# |     |                            |

|                              |                           |                       |
|------------------------------|---------------------------|-----------------------|
| COMPANY NAME                 | ACREAGE                   | LINEAR FEET OF TRENCH |
| ADDRESS                      | CITY                      | ZIP                   |
| PHONE                        | NUMBER OF TRAFFIC SIGNALS |                       |
| NUMBER OF PARCELS            |                           |                       |
| <b>ENGINEERING GEOLOGIST</b> | LICENSE#                  | NUMBER OF PLAN PAGES  |

|                          |            |     |   |  |
|--------------------------|------------|-----|---|--|
| <b>GEOTECHNICAL FIRM</b> |            |     | <b>FOR OFFICE USE ONLY</b>                |  |
| ADDRESS                  | CITY       | ZIP | <b>TOTAL ENGINEERING PLAN CHECK FEES:</b> |  |
| PHONE                    | RECEIPT #: |     | CUSTOMER #:                               |  |
| TMPO#:                   |            |     |   |  |

**BY SIGNING BELOW, I CERTIFY THE ABOVE INFORMATION TO BE TRUE AND CORRECT.**

|                     |                |      |
|---------------------|----------------|------|
| APPLICANT SIGNATURE | APPLICANT NAME | DATE |
|---------------------|----------------|------|