



AGENDA

TASK FORCE TO REVIEW HOUSING NEEDS OF DEVELOPMENTALLY DISABLED COMMUNITY FORUM

January 21, 2014
6:00 p.m.

Irvine City Hall
City Council Chamber
1 Civic Center Plaza, First Floor
Irvine, California

CALL TO ORDER

ROLL CALL

TASK FORCE CHAIR:	Christina Shea,
TASK FORCE VICE CHAIR:	Beth Krom,
TASK FORCE MEMBER:	Carol Clayman
TASK FORCE MEMBER:	Nancy Donnelly
TASK FORCE MEMBER:	Fran Gustin
TASK FORCE MEMBER:	Paul Harvey
TASK FORCE MEMBER:	Anthony Kuo
TASK FORCE MEMBER:	Michael LeBlanc
TASK FORCE MEMBER:	Janis White

ADDITIONS AND DELETIONS TO THE AGENDA

Additions to the agenda are limited by California Government Code Section 54954.2 of the Brown Act and for those items that arise after the posting of the agenda and must be acted upon prior to the next Task Force meeting.

WELCOME AND INTRODUCTIONS

PUBLIC COMMENT

Any member of the public may address the Task Force with comments limited to three minutes per person.

ADJOURNMENT

SPEAKER'S CARD/REQUEST TO SPEAK

If you would like to address the Task Force please complete the Request to Speak Form. The card is at the table at the entrance to the City Council Chamber. Please identify on the card your name and return the form to the Administrative Secretary to the Task Force. The Request to Speak Form assists the Task Force Chair in ensuring that all persons wishing to address the Task Force are recognized. When your name is called you may speak for up to three minutes unless the time limit is extended by the Chair, which includes the presentation of electronic or audio visual information. Speakers may not yield their time to other persons.

SUBMITTAL OF INFORMATION BY MEMBERS OF THE PUBLIC FOR DISSEMINATION OR PRESENTATION AT PUBLIC MEETINGS

Media Types and Guidelines

1. **Written Materials/Handouts:**

Any member of the public who desires to submit documentation in hard copy form may do so prior to the meeting or at the time he/she addresses the Task Force. Please provide 10 copies of the information to be submitted and file with the Administrative Secretary to the Task Force at the time of arrival to the meeting. This information will be disseminated to the Task Force at the time testimony is given.

2. **Large Displays/Maps/Renderings:**

Any member of the public who desires to display freestanding large displays or renderings in conjunction with their public testimony is asked to notify the Administrative Secretary to the Task Force at 949-724-7444 no later than 12:00 noon on the day of the scheduled meeting, January 21, so that an easel can be made available, if necessary.

3. Electronic Documents/Audio-Visuals:

Any member of the public who desires to display information electronically in conjunction with their public testimony is asked to submit the information to the Public Information Office (PIO) no later than 12:00 noon on the day of the scheduled meeting. To facilitate your request contact the PIO Office at 949-724-6253 or the Administrative Secretary to the Task Force at 949-724-7444.

Information must be provided on CD, DVD, or VHS; or, emailed by 12:00 noon on the day of the scheduled meeting, January 21 to pio@ci.irvine.ca.us. Members of the public will be asked to provide their name and a day time phone number.

The PIO office will notify the person submitting the information as soon as possible prior to the meeting if the information cannot be accessed or if the version provided is incompatible with the City's system. Every effort will be made by City staff to facilitate the presentation.

CITY SERVICES TO FACILITATE ACCESS TO PUBLIC MEETINGS

It is the intention of the City of Irvine to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the City of Irvine will attempt to accommodate you in every reasonable manner. Please contact the Community Development Department, Housing Division at 949-724-7444.

Assisted listening devices are available at the meeting for individuals with hearing impairments. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35. 102-35. 104 ADA Title II).

STATE OF CALIFORNIA)
CITY OF IRVINE) SS
COUNTY OF ORANGE)

I declare under penalty of perjury that I am employed by the City of Irvine in the Community Development Department and that I posted this agenda in the binder located in the lobby of the Public Safety Department, One Civic Center Plaza, Irvine, California on January 16, 2014 as well as on the City's web page.

Dated: 01-16-2014


Secretary