

# MINUTES FINANCE COMMISSION ADJOURNED REGULAR MEETING September 6, 2016

City Council Chamber 1 Civic Center Plaza Irvine, CA 92606

CALL TO ORDER - 5:30 p.m.

**ROLL CALL** 

PRESENT: 4

Commissioner:

Koh

Commissioner:

Reyno Bartlett

Vice Chair:

Dressler

Chair: ABSENT: 1 Commissioner:

Montgomery

### PLEDGE OF ALLEGIANCE

Chair Dressler led the Pledge of Allegiance.

### INTRODUCTIONS

There were no introductions.

# **PRESENTATIONS**

There were no presentations.

# **COMMITTEE REPORTS**

There were no committee reports.

# ADDITIONS AND DELETIONS TO THE AGENDA

There were no additions or deletions.

### **PUBLIC COMMENTS**

There were no public comments.

## **COMMISSION BUSINESS**

# 1. MINUTES

ACTION: Moved by Vice Chair Bartlett, seconded by Commissioner Koh, and unanimously carried by those members present to:

Approve the minutes of a regular meeting of the Finance Commission held on August 15, 2016.

2. ENCROACHMENT AGREEMENT WITH O.C. PROPERTY COMPANY (BROADCOM) FOR INSTALLATION OF PRIVATELY OWNED UTILITY INFRASTRUCTURE WITHIN A PORTION OF FUTURE MARINE WAY

Andrew Pham, Senior Civil Engineer, presented the report and answered questions. Peter McManus, AECOM, Project Director, was present and answered questions.

Commission discussion included: similar encroachment agreements within the City; confirming no disruption to the public roadway; the advantage to private utilities; and the methodology to determine the market value of the encroachment agreement.

RECOMMENDED ACTION: Moved by Vice Chair Bartlett, seconded by Commissioner Koh, and unanimously carried by those members present to:

Recommend the City Council authorize the Mayor to execute an Encroachment Agreement with O.C. Property Company LLC, to allow installation of private telecommunications and electrical utilities within the public right-of-way on future Marine Way.

## **ADJOURNMENT**

By consensus, Chair Dressler adjourned the meeting at 5:43 p.m.

DON DRESSLER CHAIR

MELINDA NEUMANN RECORDING SECRETARY GRACE K. LEUNG ODIRECTOR OF ADMINISTRATIVE SERVICES

DATE APPROVED

9/19/2016