

### MINUTES SUBDIVISION COMMITTEE REGULAR MEETING

September 13, 2017

Irvine City Hall Conference Room L102 One Civic Center Plaza

to

### CALL TO ORDER

Chair Jacobs called the regular meeting of the Irvine Subdivision Committee to order at 9 a.m.

### **ROLL CALL**

Present:	Member	Building and Safety	Joe Kirkpatrick
	Member	Community Services	Darin Loughrey
	Member	Development Engineering	Steve Sherwood
	Member	Transportation Review	Kerwin Lau*
	Chair	Planning Services	William Jacobs
Staff Present:		, Principal Planner; Alison Walker; Beth Hanson, Recording Secreta	

\*Member Lau arrived at 9:02 a.m.

### **PUBLIC COMMENTS**

None

**COMMITTEE BUSINESS** 

None

### 1. APPROVAL OF COMMITTEE MINUTES

ACTION: Moved by Member Sherwood, seconded by Chair Jacobs to adopt the Minutes of the Regular Meeting of the Subdivision Committee held on July 26, 2017. Minutes were unanimously approved by those present; Member Lau arrived after the minutes had been approved.

Note: the order of agenda was changed as the applicant for Item 2 had been delayed.

### 2. TENTATIVE PARCEL MAP 2017-104 LOCATED AT 2405, 2445, AND 2485 MCCABE WAY IN PLANNING AREA 36 (IRVINE BUSINESS COMPLEX)

Chair Jacobs opened the public hearing at 9:04 a.m.

Alison Walker, Kapstone, presented the staff report.

The applicant, Chris Hulzenga, Swift Real Estate Partners, gave a brief history of the site and plans for the future.

Chair Jacobs closed the public meeting at 9:08 a.m.

## It was moved by Chair Jacobs, seconded by Member Sherwood, and unanimously approved to:

Adopt Resolution No. 17-1015 – A RESOLUTION OF THE SUBDIVISION COMMITTEE OF THE CITY OF IRVINE, CALIFORNIA, APPROVING TENTATIVE PARCEL MAP 2017-104 (FILE NO. 00700099-PTP) TO SUBDIVIDE PARCEL 1 OF PARCEL MAP 79-605 IN BOOK 138, PAGES 35 AND 36, IN THE CITY OF IRVINE, COUNTY OF ORANGE, CALIFORNIA; LOCATED AT 2405, 2445, AND 2485 MCCABE WAY IN PLANNING AREA 36 (IRVINE BUSINESS COMPLEX); FILED BY SFI MCABE LLC

# 3. TENTATIVE PARCEL MAP 2016-173 LOCATED AT 14101 ALTON PARKWAY IN PLANNING AREA 35 (IRVINE SPECTRUM 2)

Chair Jacobs opened the public hearing at 9:00 a.m.

Alison Walker, Kapstone, presented the staff report and noted there was an errata sheet.

The applicant was present but had no questions or comments.

Chair Jacobs closed the public hearing at 9:03 a.m.

## It was moved by Member Loughery, seconded by Chair Jacobs and unanimously approved to:

Adopt Resolution No. 17-1016 – A RESOLUTION OF THE SUBDIVISION COMMITTEE OF THE CITY OF IRVINE, CALIFORNIA, APPROVING TENTATIVE PARCEL MAP 2016-173 (FILE NO. 00684897-PTP) TO SUBDIVIDE PARCEL 2 ON A MAP FILED IN BOOK 185, PAGES 1, 2, AND 3, IN THE CITY OF IRVINE, COUNTY OF ORANGE, CALIFORNIA; LOCATED AT 14101 ALTON PARKWAY IN PLANNING AREA 35 (IRVINE SPECTRUM 2); FILED BY BLUE PEAK ENGINEERING

#### As amended by the errata sheet.

### ADJOURNMENT

Chair Jacobs adjourned the Subdivision Committee at 9:10 a.m. to the Regular Meeting to be held on Wednesday, September 27, 2017, at 9 a.m. at the Irvine City Hall, One Civic Center Plaza, Conference Room L102, Irvine, California.

Chair

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