



NOTICE OF PUBLIC MEETING
CEQA MANUAL UPDATE INCLUDING SB 743 FOR VMT
City Council Meeting
June 23, 2020
4:00 p.m.

**PROJECT
DESCRIPTION:**

NOTICE IS HEREBY GIVEN that on June 23, 2020, at the hour of 4 p.m., or as soon thereafter as possible, the City Council of the City of Irvine will conduct a public meeting in the City Council Chamber, One Civic Center Plaza, Irvine, CA, to consider a comprehensive update to its California Environmental Quality Act (CEQA) Manual to comply with the State's updated CEQA Guidelines that became effective on December 28, 2018. In particular, the City's Traffic Impact Analysis Guidelines are being updated to address new requirements under Senate Bill (SB) 743 for analyzing transportation impacts using Vehicle Miles Traveled (VMT) for CEQA mitigation purposes. All California cities must implement VMT as their primary metric of transportation impact under CEQA by July 1, 2020. Additionally, related updates to the City's Traffic Study Guidelines are proposed. [This CEQA Manual and Traffic Study Guidelines Update is not considered a "project" under CEQA Guidelines Section 15378(b)(5).]

PLANNING

COMMISSION ACTION: On June 4, 2020, the Planning Commission will consider the updated CEQA Manual and Traffic Study Guidelines.

PROJECT

LOCATION: Citywide

INFORMATION

AVAILABLE: Copies of the staff report and other project information will be available for review in the City Clerk's Office, One Civic Center Plaza, Irvine (City Hall), and online at cityofirvine.org by Thursday, **June 11, 2020 by 8 p.m.**

CITIZEN

INVOLVEMENT: Do you have any comments? Questions? Concerns? You are invited to observe and participate, via Webex and e-Comment a public hearing held by the Irvine City Council on **Tuesday, June 23, 2020, at 4 p.m., or soon thereafter**, in the City Council Chamber at Irvine City Hall, One Civic Center Plaza, Irvine.

AS A RESULT OF THE COVID-19 VIRUS, THE PUBLIC IS NOT PERMITTED TO PHYSICALLY ATTEND THE PUBLIC HEARING. YOU MAY SUBMIT COMMENTS IN WRITING VIA MAIL TO "ATTN: COMMUNITY DEVELOPMENT DEPARTMENT – ADVANCE PLANNING, ONE CIVIC CENTER PLAZA, IRVINE, CA 92606; BY EMAIL TO CLERK@CITYOFIRVINE.ORG, OR THROUGH E-COMMENT AT CITYOFIRVINE.ORG/ICTV. E-COMMENTS WILL BE READ INTO THE RECORD AT THE TIME DETERMINED BY THE MAYOR.

PLEASE NOTE: THE CITY COUNCIL IS MAKING EVERY EFFORT TO FOLLOW THE SPIRIT AND INTENT OF THE BROWN ACT AND OTHER APPLICABLE LAWS REGULATING THE CONDUCT OF PUBLIC MEETINGS, IN ORDER TO MAXIMIZE TRANSPARENCY AND PUBLIC ACCESS. IT

WOULD BE APPRECIATED IF COMMUNICATIONS OF PUBLIC COMMENTS RELATED TO ITEMS ON THE AGENDA, OR ITEMS NOT ON THE AGENDA, ARE PROVIDED PRIOR TO THE COMMENCEMENT OF THE MEETING. IF THAT IS NOT POSSIBLE, EVERY EFFORT WILL BE MADE TO ATTEMPT TO REVIEW E-COMMENTS DURING THE COURSE OF THE MEETING. TOWARDS THIS END, THE MAYOR WILL ENDEAVOR TO TAKE A BRIEF PAUSE BEFORE ACTION IS TAKEN ON ANY AGENDA ITEM TO ALLOW THE CITY CLERK TO REVIEW E-COMMENTS, AND SHARE ANY E-COMMENTS RECEIVED DURING THE MEETING.

NOTE: The City Council is the final decision-making body for these updates. If you challenge the City Council's action on this item in court, you may be limited to raising only those issues which you or someone else raised at this public hearing or in written correspondence received by the City at, or prior to, the public hearing.

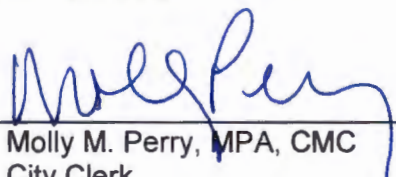
CITY CONTACT: For more information, contact Melissa Chao, Senior Planner, at 949-724-6395, via email at mchao@cityofirvine.org, by fax at 949-724-6440, or via mail to P.O. Box 19575, Irvine, CA 92623-9575.

CASE NUMBER: 00813225-PGS

AMERICAN WITH DISABILITIES ACT: It is the intention of the City of Irvine to comply with the Americans with Disabilities Act in all respects. If, as a participant and observer in this meeting, you will need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's office at 949-724-6205. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35. 102-35. 104 ADA Title II)

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CITY OF IRVINE

By: 
Molly M. Perry, MPA, CMC
City Clerk