COMMUNITY DEVELOPMENT
Development Services

# DEVELOPMENT CASE APPLICATION

**FOR OFFICE USE ONLY**
I-G CASE#: _____
DD TRANSLATE#: _____
PROJECT TITLE: _____

Refer to development case type information sheets for specific submittal requirements.

## SECTION 1 - APPLICANT DATA

| APPLICANT NAME | | | EMAIL |
|---|---|---|---|
| | | | |
| FIRM NAME | | | PHONE |
| | | | |
| ADDRESS | CITY | ZIP | FAX |
| | | | |

**I hereby certify that the information contained herein and in the accompanying exhibits is true and correct to the best of my knowledge and belief. Per State Government Code Section 65483, I acknowledge that I am applying for a development permit.**

APPLICANT SIGNATURE _____ DATE _____

## SECTION 2 - PROPERTY OWNER AUTHORIZATION

| PROPERTY OWNER OF RECORD (Print) | | | |
|---|---|---|---|
| | | | |
| ADDRESS | CITY | ZIP | PHONE |
| | | | |

**I am the owner of record, or his/her authorized representative, of the property which is the subject of this application. I approve of the action requested.**

PROPERTY OWNER SIGNATURE _____ DATE _____

## SECTION 3 - PROJECT LOCATION/LEGAL DATA

| SITE ADDRESS | PLANNING AREA |
|---|---|
| | |
| LEGAL DESCRIPTION (Tract, Lot, Parcel) | ASSESSOR'S PARCEL NUMBER |
| | |

PREVIOUSLY APPROVED DEVELOPMENT CASES FOR THIS SITE

RELATED DEVELOPMENT CASE SUBMITTALS AT THIS TIME? IF YES, PLEASE LIST OTHER CASE TYPES:

☐ YES ☐ NO

## SECTION 4 - INSPECTION DATA

| TOTAL BUILDING (SQ FT.) | ESTIMATED START DATE OF CONSTRUCTION | GRADING: APPROXIMATE AREA |
|---|---|---|
| | | acres |
| NUMBER OF STORIES | ESTIMATED COMPLETION DATE | GRADING: APPROXIMATE AREA |
| | | $yd^3$ |